

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information					
Amount	State Agency Providing the Contribution	Purpose			
\$8,000,000.00 E260 - Department of Veterans' Affairs		Military Museum			

Organization Information					
Entity Name	City of Sumter				
Address	21 North Main Street				
City/State/Zip	Sumter, SC 29150				
Website	www.sumtersc.gov				
Tax ID#	57-6000246				
Entity Type	Municipality				

Organization Contact Information					
Name	Howie J. Owens				
Position/Title	Assistant City Manager				
Telephone	803-436-2535				
Email	howens@sumtersc.gov				

	Reporting Period						
Reporting Period	Quarter 3: January 1, 2023 - March 31, 2023						

Account	ing of how the	funds have bee	en spent:				
		Expenditures					
Description	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Clearing and Grading	\$700,000.00	\$0.00	\$0.00	\$0.00		\$0.00	\$700,000.00
Foundation	\$550,000.00	\$0.00	\$0.00	\$0.00		\$0.00	\$550,000.00
Building Structure	\$2,850,000.00	\$0.00	\$0.00	\$0.00		\$0.00	\$2,850,000.00
Electrical, Mechanical and Plumbing	\$1,800,000.00	\$0.00	\$0.00	\$0.00		\$0.00	\$1,800,000.00
Finishes	\$1,250,000.00	\$0.00	\$0.00	\$24,376.30		\$24,376.30	\$1,225,623.70
Site Work and Landscaping	\$850,000.00	\$0.00	\$0.00	\$0.00		\$0.00	\$850,000.00
WALL CONTRACTOR OF THE CONTRAC						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$8,000,000.00	\$0.00	\$0.00	\$24,376.30	\$0.00	\$24,376.30	\$7,975,623.70

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

Jonathan Flinchum

Asst. Finance Piretor
Title
4/18/23