



### State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30th.

#### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$8,000,000.00	E260 - Department of Veteran's Affairs	Military Museum

#### Organization Information

Entity Name	City of Sumter
Address	21 North Main Street
City/State/Zip	Sumter, SC 29150
Website	www.sumtersc.gov
Tax ID#	57-6000246
Entity Type	Municipality

#### Organization Contact Information

Name	Howie J. Owens
Position/Title	Assistant City Manager
Telephone	803-436-2535
Email	howens@sumtersc.gov

#### Reporting Period

Date of Receipt	11/8/2022
Reporting Period	Quarter 4: April 01, 2025 - June 30, 2025

#### Accounting of how the funds have been spent:

Description	Budget	Expenditures					Total	Balance
		Beg Bal FY 25	Qtr 1 FY 25	Qtr 2 FY 25	Qtr 3 FY 25	Qtr 4 FY 25		
Clearing and Grading	\$700,000.00	\$0.00	\$0.00	\$0.00	\$700,000.00	\$0.00	\$700,000.00	\$0.00
Foundation	\$550,000.00	\$0.00	\$0.00	\$0.00	\$550,000.00	\$0.00	\$550,000.00	\$0.00
Building Structure (Includes design services)	\$2,850,000.00	\$869,244.61	\$591,026.94	\$173,199.40	\$815,204.73	\$401,324.32	\$2,850,000.00	\$0.00
Electrical, Mechanical and Plumbing	\$1,800,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,800,000.00	\$1,800,000.00	\$0.00
Finishes (Including exhibits & Bristol F2B Fighter Plane)	\$1,250,000.00	\$1,039,833.45	\$0.00	\$0.00	\$0.00	\$210,166.55	\$1,250,000.00	\$0.00
Site Work and Landscaping	\$850,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$850,000.00	\$850,000.00	\$0.00
<b>Grand Total</b>	<b>\$8,000,000.00</b>	<b>\$1,909,078.06</b>	<b>\$591,026.94</b>	<b>\$173,199.40</b>	<b>\$2,065,204.73</b>	<b>\$3,261,490.87</b>	<b>\$8,000,000.00</b>	<b>\$0.00</b>

#### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

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#### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

  
Signature

Finance Director \_\_\_\_\_  
Title

Jonathan Flinchum \_\_\_\_\_  
Printed Name

7/15/2025 \_\_\_\_\_  
Date