



Applying from: Home Hospital _____ Nursing Home/Assisted Living _____

Preference for admission: First Available Specific Locations (*Provide preferences in order below*)

Rank the homes in order of preference using numbers 1 - 5, with 1 indicating your highest preference.

___ Anderson ___ Columbia ___ Florence ___ Gaffney ___ Sumter ___ Walterboro

Demographic Information

Last Name _____ First Name _____ MI _____

Current Address _____ County _____

City _____ State _____ Zip _____

Telephone Number _____ Birth Place _____

Birth Date _____ Age _____ Social Security # _____

Religion _____ Race _____

Marital Status Single Married Divorced Widowed Separated

Legal Date of Separation or Divorce _____

Military Records Information

Branch of Service _____ Service # _____

Entry Date _____ Separation Date _____ Discharge Type _____

War Era WWII (Europe) WWII (South Pacific) Korea
Vietnam Gulf War Peace Time

Are you currently or were you previously a member of any Service Organization?

| | | |
|--------------------------|------------------------------------|--------|
| American Legion | Military Order of the Purple Heart | AMVETS |
| Masons | Knights of Columbus | Elks |
| 29th Division | Lions Club | DAR |
| Veterans of Foreign Wars | Moose Lodge | DAV |

Other Membership _____

Are you currently receiving any of the following VA Pensions?

Aid and Attendance Yes No Retirement Pension Yes No

Do you have a service connected disability? Yes No Percentage _____

Former POW? Yes No Retired Military? Yes No

Are you in enrolled with the VA Health System? Yes No

Have you used a VA Medical Center? Yes No Location _____

Spouse Information (For VA Records)

Name _____ Social Security # _____

DOB _____ Date of Marriage _____

Street Address _____

City _____ State _____ Zip _____

Current Phone # _____

Insurance Information

Medicare: Part A Part B Member # _____
Have you been receiving your medications from the VAMC or a base? Yes No
Are you enrolled in a Medicare Part D Program? Yes No
Company _____ Policy # _____
Medicaid: Yes No Medicaid # _____
Private Insurance: Company _____ ID # _____
How is the premium paid? Deduction from pension Debit from bank account Check
Long Term Care Insurance: Company _____

Please provide a copy of all insurance cards (front and back) and any Long Term Care Insurance Policy (If Applicable)

Emergency Contact Information

Responsible Party: Name _____
Street Address _____
City _____ State _____ Zip _____
Phone #: Home _____ Work _____ Cell _____
Email _____ Next of Kin Yes No
Second Contact: Name _____ Relationship _____
Street Address _____
City _____ State _____ Zip _____
Phone #: Home _____ Work _____ Cell _____
Email _____ Next of Kin Yes No

Legal Documents

Is there a Power of Attorney or Guardian for your affairs? Yes No
If so, Name: Healthcare POA _____ Financial POA _____
Is there an Advance Directive or Living Will? Yes No *If so, please provide a copy*
Is there a living trust? Yes No *If so, please provide a copy*
Do you have any pre-planned funeral arrangements? Yes No Funeral paid for? Yes No
Funeral Home of Choice _____ City/State: _____

Medical Service Utilization

Have you utilized rehab, inpatient, or outpatient services? Yes No
If yes, please provide the location(s) and date(s):
Location: _____ Dates: _____
Location: _____ Dates: _____
Location: _____ Dates: _____
Location: _____ Dates: _____

Additional Information

Are you currently assigned a social worker at the VA? Yes No
If yes, Name: _____ Contact: _____

APPLICATION FOR HEALTH BENEFITS

SECTION I - GENERAL INFORMATION

Federal law provides criminal penalties, including a fine and/or imprisonment for up to 5 years, for concealing a material fact or making a materially false statement. (See 18 U.S.C. 1001)

TYPE OF BENEFIT(S) APPLYING FOR:

- ENROLLMENT** - VA Medical Benefits Package (Veteran meets and agrees to the enrollment eligibility criteria specified at 38 CFR 17.36)
- REGISTRATION (Complete Sections I, II, and III)** - VA Health Services (Veterans meets the "Enrollment not required" eligibility criteria specified at 38 CFR 17.37)

| | | |
|--|--------------------|-------------------------|
| 1A. VETERAN'S NAME <i>(Last, First, Middle Name)</i> | 1B. PREFERRED NAME | 2. MOTHER'S MAIDEN NAME |
|--|--------------------|-------------------------|

| | | |
|--|--|--|
| 3. SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE | 4. WHAT IS YOUR RACE/ ETHNICITY? <i>(Check all that apply. Information is required for statistical purposes only.)</i> <input type="checkbox"/> ASIAN <input type="checkbox"/> AMERICAN INDIAN OR ALASKA NATIVE <input type="checkbox"/> BLACK OR AFRICAN AMERICAN <input type="checkbox"/> WHITE <input type="checkbox"/> NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER <input type="checkbox"/> HISPANIC or LATINO <input type="checkbox"/> MIDDLE EASTERN or NORTH AFRICAN <input type="checkbox"/> CHOOSE NOT TO ANSWER | 5. SOCIAL SECURITY NO. <i>(999-99-9999)</i> |
|--|--|--|

| | | | |
|---------------------------------------|--|-----------------------|-------------|
| 6A. DATE OF BIRTH <i>(MM/DD/YYYY)</i> | 6B. PLACE OF BIRTH <i>(City and State)</i> | 7. PREFERRED LANGUAGE | 8. RELIGION |
|---------------------------------------|--|-----------------------|-------------|

| | | | | |
|-------------------------------------|----------|-----------|--------------|------------|
| 9A. MAILING ADDRESS <i>(Street)</i> | 9B. CITY | 9C. STATE | 9D. ZIP CODE | 9E. COUNTY |
|-------------------------------------|----------|-----------|--------------|------------|

| | | |
|---|---|--------------------------------------|
| 9F. HOME TELEPHONE NO. <i>(optional)</i> <i>((999) 999-9999)</i> | 9G. MOBILE TELEPHONE NO. <i>(optional)</i> <i>((999) 999-9999)</i> | 9H. E-MAIL ADDRESS <i>(optional)</i> |
|---|---|--------------------------------------|

| | | | | |
|-----------------------------------|-----------|------------|---------------|-------------|
| 10A. HOME ADDRESS <i>(Street)</i> | 10B. CITY | 10C. STATE | 10D. ZIP CODE | 10E. COUNTY |
|-----------------------------------|-----------|------------|---------------|-------------|

11. CURRENT MARITAL STATUS
 MARRIED NEVER MARRIED SEPARATED WIDOWED DIVORCED

| | | |
|-----------------------|--------------------------|-------------------------------|
| 12A. NEXT OF KIN NAME | 12B. NEXT OF KIN ADDRESS | 12C. NEXT OF KIN RELATIONSHIP |
|-----------------------|--------------------------|-------------------------------|

| | | |
|---|-----------------------------|---|
| 12D. NEXT OF KIN TELEPHONE NO. <i>(Include Area Code) ((999) 999-9999)</i> | 13A. EMERGENCY CONTACT NAME | 13B. EMERGENCY CONTACT TELEPHONE NO. <i>(Include Area Code) ((999) 999-9999)</i> |
|---|-----------------------------|---|

14. DESIGNEE - INDIVIDUAL TO RECEIVE POSSESSION OF YOUR PERSONAL PROPERTY LEFT ON PREMISES UNDER VA CONTROL AFTER YOUR DEPARTURE OR AT THE TIME OF DEATH *(Note: This does not constitute a will or transfer of title)*

| | |
|--|--|
| 15. WHICH VA MEDICAL CENTER OR OUTPATIENT CLINIC DO YOU PREFER? <i>(for listing of facilities visit www.va.gov/find-locations)</i> | 16. WOULD YOU LIKE FOR VA TO CONTACT YOU TO SCHEDULE YOUR FIRST APPOINTMENT? <input type="checkbox"/> YES <input type="checkbox"/> NO |
|--|--|

SECTION II - MILITARY SERVICE INFORMATION

| | | | |
|----------------------------|--|--|--|
| 1A. LAST BRANCH OF SERVICE | 1B. LAST ENTRY DATE <i>(MM/DD/YYYY)</i> | 1C. FUTURE DISCHARGE DATE <i>(MM/DD/YYYY)</i> | 1D. LAST DISCHARGE DATE <i>(MM/DD/YYYY)</i> |
|----------------------------|--|--|--|

| | |
|--------------------|-----------------------------|
| 1E. DISCHARGE TYPE | 1F. MILITARY SERVICE NUMBER |
|--------------------|-----------------------------|

| 2. MILITARY HISTORY <i>(Check yes or no)</i> | YES | NO | | YES | NO |
|--|--------------------------|--------------------------|--|--------------------------|--------------------------|
| A. ARE YOU A PURPLE HEART AWARD RECIPIENT? | <input type="checkbox"/> | <input type="checkbox"/> | D. WERE YOU DISCHARGED OR RETIRED FROM MILITARY FOR A DISABILITY INCURRED IN THE LINE OF DUTY? | <input type="checkbox"/> | <input type="checkbox"/> |
| B. ARE YOU A FORMER PRISONER OF WAR? | <input type="checkbox"/> | <input type="checkbox"/> | E. DID YOU SERVE IN SW ASIA DURING THE GULF WAR BETWEEN AUGUST 2, 1990 AND NOVEMBER 11, 1998? | <input type="checkbox"/> | <input type="checkbox"/> |
| C. DID YOU SERVE IN A COMBAT THEATER OF OPERATIONS AFTER 11/11/1998? | <input type="checkbox"/> | <input type="checkbox"/> | F. DO YOU HAVE A VA SERVICE-CONNECTED RATING? | <input type="checkbox"/> | <input type="checkbox"/> |

| | | |
|--|---|---|
| APPLICATION FOR HEALTH BENEFITS <i>Continued</i> | VETERAN'S NAME <i>(Last, First, Middle)</i> | SOCIAL SECURITY NO. <i>(999-99-9999)</i> |
|--|---|---|

SECTION II - MILITARY SERVICE INFORMATION (Continued)

| 3. MILITARY EXPOSURE INFORMATION <i>(Check yes or no)</i> | YES | NO | | YES | NO |
|---|--------------------------|--------------------------|--|--------------------------|--------------------------|
| A. DID YOU SERVE IN AN IONIZING RADIATION LOCATION AND PARTICIPATE IN ANY NUCLEAR TESTING, TREATMENTS, OR CLEAN UP? <i>(Hiroshima and Nagasaki cleanup or Enewetak Atoll, cleanup of Air Force B-52 bomber carrying nuclear weapons off the coast of Palomares, Spain, response to the fire onboard an Air Force B-52 bomber carrying nuclear weapons near Thule Air Force Base in Greenland.)</i> | <input type="checkbox"/> | <input type="checkbox"/> | D. DID YOU SERVE IN ANY OF THE FOLLOWING HERBICIDE <i>(e.g. Agent Orange) LOCATIONS?</i> <i>(Republic of Vietnam to include 12 nautical mile territorial waters; Thailand at any United States or Royal Thai base; Laos; Cambodia at Mimot or Krek; Kampong Cham Province; Guam or American Samoa; or in the territorial waters thereof; Johnston Atoll or a ship that called at Johnston Atoll; Korean demilitarized zone; aboard (to include repeated operations and maintenance with) a c-123 aircraft known to have been used to spray an herbicide agent (during service in the Air Force and Air Force Reserves.)</i> | <input type="checkbox"/> | <input type="checkbox"/> |
| B. DID YOU SERVE IN ANY OF THE FOLLOWING GULF WAR HAZARD LOCATIONS? <i>(Iraq, Kuwait, Saudi Arabia, the neutral zone between Iraq and Saudi Arabia, Bahrain, Qatar, the United Arab Emirates, Oman, Yemen, Lebanon, Somalia, Afghanistan, Israel, Egypt, Turkey, Syria, Jordan, Djibouti, Uzbekistan, the Gulf of Aden, the Gulf of Oman, the Persian Gulf, the Arabian Sea, and the Red Sea.)</i> | <input type="checkbox"/> | <input type="checkbox"/> | WHEN DID YOU SERVE IN THESE LOCATIONS? NOTE: <i>Please provide an approximate time-frame (MM/YYYY)</i> FROM: _____ TO: _____ | | |
| C. WERE YOU DEPLOYED IN SUPPORT OF ANY OF THE FOLLOWING OPERATIONS? <i>(Enduring Freedom, Freedom's Sentinel, Iraqi Freedom, New Dawn, Inherent Resolve, and Resolute Support Mission)</i> | <input type="checkbox"/> | <input type="checkbox"/> | E. HAVE YOU BEEN EXPOSED TO ANY OF THE FOLLOWING? <i>(Check all that apply)</i> Veterans can locate additional military exposure categories on VA's Public Health website at: https://www.publichealth.va.gov/exposures/ | | |
| | | | <input type="checkbox"/> AIR POLLUTANTS <i>(burn pits, sand, oil well/sulfur fires)</i> <input type="checkbox"/> CHEMICALS <i>(pesticides, herbicides, contaminated water)</i> <input type="checkbox"/> CONTAMINATED WATER AT CAMP LEJEUNE <input type="checkbox"/> RADIATION <input type="checkbox"/> SHAD <i>(Shipboard Hazard and Defense)</i> <input type="checkbox"/> OCCUPATIONAL HAZARDS <i>(jet fuel, industrial solvents, lead, firefighting foams)</i> <input type="checkbox"/> ASBESTOS <input type="checkbox"/> MUSTARD GAS <input type="checkbox"/> WARFARE AGENTS <i>(nerve agents, chemical and biological weapons)</i> <input type="checkbox"/> OTHER <i>(Specify):</i> _____ WHEN WERE YOU EXPOSED? NOTE: <i>Please provide an approximate time-frame (MM/YYYY)</i> FROM: _____ TO: _____ | | |

SECTION III - INSURANCE INFORMATION (Use a separate sheet for additional information)

| | | | |
|--|---|---|---------------------|
| 1. ENTER YOUR HEALTH INSURANCE COMPANY NAME, ADDRESS AND TELEPHONE NUMBER <i>(include coverage through spouse or other person)</i> | | | |
| 2. NAME OF POLICY HOLDER | | 3. POLICY NUMBER | |
| 4. GROUP CODE | | | |
| 5. ARE YOU ELIGIBLE FOR MEDICAID? <i>(Federal health insurance for low income adults)</i> | 6A. ARE YOU ENROLLED IN MEDICARE HOSPITAL INSURANCE PART A? | 6B. EFFECTIVE DATE <i>(MM/DD/YYYY)</i> | 6C. MEDICARE NUMBER |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> YES <input type="checkbox"/> NO | | |

SECTION IV - DEPENDENT INFORMATION (Use a separate sheet for additional dependents)

| | | | |
|--|--|---|--|
| 1. SPOUSE'S NAME <i>(Last, First, Middle Name)</i> | | 2. CHILD'S NAME <i>(Last, First, Middle Name)</i> | |
| 1A. SPOUSE'S SOCIAL SECURITY NUMBER | | 2A. CHILD'S DATE OF BIRTH <i>(MM/DD/YYYY)</i> | 2B. CHILD'S SOCIAL SECURITY NO. <i>(999-99-9999)</i> |
| 1B. SPOUSE'S DATE OF BIRTH <i>(MM/DD/YYYY)</i> | | 2C. DATE CHILD BECAME YOUR DEPENDENT <i>(MM/DD/YYYY)</i> | |
| 1C. SPOUSE'S SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE | | 2D. CHILD'S RELATIONSHIP TO YOU <i>(Check one)</i> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER | |
| 1D. DATE OF MARRIAGE <i>(MM/DD/YYYY)</i> | | 2E. WAS CHILD PERMANENTLY AND TOTALLY DISABLED BEFORE THE AGE OF 18? <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| 1E. SPOUSE'S ADDRESS AND TELEPHONE NUMBER <i>(Street, City, State, ZIP if different from Veteran's)</i> | | 2F. IF CHILD IS BETWEEN 18 AND 23 YEARS OF AGE, DID CHILD ATTEND SCHOOL LAST CALENDAR YEAR? <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| 3. IF YOUR SPOUSE OR DEPENDENT CHILD DID NOT LIVE WITH YOU LAST YEAR, DID YOU PROVIDE SUPPORT? <input type="checkbox"/> YES <input type="checkbox"/> NO | | 2G. EXPENSES PAID BY YOUR DEPENDENT CHILD WITH REPORTABLE INCOME FOR COLLEGE, VOCATIONAL REHABILITATION OR TRAINING <i>(e.g., tuition, books, materials)</i> | |

| | | |
|--|---|---|
| APPLICATION FOR HEALTH BENEFITS <i>Continued</i> | VETERAN'S NAME <i>(Last, First, Middle)</i> | SOCIAL SECURITY NO. <i>(999-99-9999)</i> |
|--|---|---|

SECTION V - EMPLOYMENT INFORMATION

| | | |
|--|--|--|
| 1A. VETERAN'S EMPLOYMENT STATUS <i>(Check one)</i> . <input type="checkbox"/> FULL TIME <input type="checkbox"/> PART TIME <input type="checkbox"/> NOT EMPLOYED <input type="checkbox"/> RETIRED | | 1B. DATE OF RETIREMENT <i>(MM/DD/YYYY)</i> |
| 1C. COMPANY NAME. <i>(Complete if employed or retired)</i> | 1D. COMPANY ADDRESS <i>(Complete if employed or retired - Street, City, State, ZIP)</i> | 1E. COMPANY PHONE NUMBER <i>(Complete if employed or retired) (Include area code) (999) 999-9999</i> |

SECTION VI - FINANCIAL DISCLOSURE

Disclosure allows VA to accurately determine whether certain Veterans will be charged copays for care and medications, their eligibility for other services and enrollment priority. Veterans are not required to disclose their financial information. Veterans who choose not to disclose financial information may not be eligible for enrollment or may be responsible for any applicable VA copayments, if they are enrolled. **Recent Combat Veterans (e.g., OEF/OIF/OND)** may answer YES in Section VI and complete Sections VII and VIII to have their priority for enrollment and financial eligibility for travel assistance, cost-free medications and/or medical care for services unrelated to military experience.

No, I do not wish to provide financial information in Sections VII through VIII. If I am enrolled, I agree to pay applicable VA copayments. Sign and date the form in the Assignment of Benefits section.

Yes, I will provide my household financial information for last calendar year. Complete applicable Sections VII and VIII. Sign and date the form in the Assignment of Benefits section.

SECTION VII - PREVIOUS CALENDAR YEAR GROSS ANNUAL INCOME OF VETERAN, SPOUSE AND DEPENDENT CHILDREN
(Use a separate sheet for additional dependents)

| INCOME CATEGORIES | VETERAN | SPOUSE | CHILD 1 |
|---|---------|--------|---------|
| 1. GROSS ANNUAL INCOME FROM EMPLOYMENT <i>(wages, bonuses, tips, etc.)</i> EXCLUDING INCOME FROM YOUR FARM, RANCH, PROPERTY OR BUSINESS | | | |
| 2. NET INCOME FROM YOUR FARM, RANCH, PROPERTY OR BUSINESS | | | |
| 3. LIST OTHER INCOME AMOUNTS <i>(e.g., Social Security, compensation, pension, interest, dividends)</i> EXCLUDING WELFARE. | | | |

SECTION VIII - PREVIOUS CALENDAR YEAR DEDUCTIBLE EXPENSES

| | |
|--|----------|
| 1. TOTAL NON-REIMBURSED MEDICAL EXPENSES PAID BY YOU OR YOUR SPOUSE <i>(e.g., payments for doctors, dentists, medications, Medicare, health insurance, hospital and nursing home)</i> VA will calculate a deductible and the net medical expenses you may claim. | \$ _____ |
| 2. AMOUNT YOU PAID LAST CALENDAR YEAR FOR FUNERAL AND BURIAL EXPENSES (INCLUDING PREPAID BURIAL EXPENSES) FOR YOUR DECEASED SPOUSE OR DEPENDENT CHILD <i>(Also enter spouse or child's information in Section VI.)</i> | \$ _____ |
| 3. AMOUNT YOU PAID LAST CALENDAR YEAR FOR YOUR COLLEGE OR VOCATIONAL EDUCATIONAL EXPENSES <i>(e.g., tuition, books, fees, materials)</i> DO NOT LIST YOUR DEPENDENTS' EDUCATIONAL EXPENSES. | \$ _____ |

SECTION IX - CONSENT TO COPAYS AND TO RECEIVE COMMUNICATIONS

By submitting this application, you are agreeing to pay the applicable VA copayments for care or services (including urgent care) as required by law. You also agree to receive communications from VA to your supplied email, home phone number, or mobile number. However, providing your email, home phone number, or mobile number is voluntary.

ASSIGNMENT OF BENEFITS

I understand that pursuant to 38 U.S.C. Section 1729 and 42 U.S.C. 2651, the Department of Veterans Affairs (VA) is authorized to recover or collect from my health plan (HP) or any other legally responsible third party for the reasonable charges of nonservice-connected VA medical care or services furnished or provided to me. I hereby authorize payment directly to VA from any HP under which I am covered (including coverage provided under my spouse's HP) that is responsible for payment of the charges for my medical care, including benefits otherwise payable to me or my spouse. Furthermore, I hereby assign to the VA any claim I may have against any person or entity who is or may be legally responsible for the payment of the cost of medical services provided to me by the VA. I understand that this assignment shall not limit or prejudice my right to recover for my own benefit any amount in excess of the cost of medical services provided to me by the VA or any other amount to which I may be entitled. I hereby appoint the Attorney General of the United States and the Secretary of Veterans' Affairs and their designees as my Attorneys-in-fact to take all necessary and appropriate actions in order to recover and receive all or part of the amount herein assigned. I hereby authorize the VA to disclose, to my attorney and to any third party or administrative agency who may be responsible for payment of the cost of medical services provided to me, information from my medical records as necessary to verify my claim. Further, I hereby authorize any such third party or administrative agency to disclose to the VA any information regarding my claim.

ALL APPLICANTS MUST SIGN AND DATE THIS FORM. REFER TO INSTRUCTIONS WHICH DEFINE WHO CAN SIGN ON BEHALF OF THE VETERAN.

| | |
|--|-----------------------------------|
| SIGNATURE OF APPLICANT <i>(Sign in ink)</i> _____ | DATE <i>(MM/DD/YYYY)</i> _____ |
|--|-----------------------------------|