

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information				
Amount	State Agency Providing the Contribution	Purpose		
\$350,000.00 D500 - Department of Administration		Mitigate transition, academis and well-being challenges for military-connected students in SC		

Organization Information				
Entity Name	Military Child Education			
Address	909 Mountain Lion Circle			
City/State/Zip	Harker Heights, TX 76548			
Website	www.militarychild.org			
Tax ID#	74-2889416			
Entity Type	Nonprofit Organization			

Organization Contact Information				
Name	Juan Garcia			
Position/Title	Comptroller			
Telephone	254-953-1923 x1104			
Email	juan.garcia@militarychild.org			

Reporting Period					
Reporting Period	Quarter 3: January 1, 2023 - March 31, 2023				

Accounti	ng of how the	funds have bee	n spent:				
	Budget	Expenditures					
Description		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Regional/Statewide Purple Star Summits/Events	\$6,363.68	\$0.00	\$0.00	\$0.00		\$0.00	\$6,363.68
Purple Star Educator & Student Development 2023 MCEC Global Training Sumi	\$55,833.72	\$0.00	\$0.00	\$0.00		\$0.00	\$55,833.72
State Coordinator	\$106,415.32	\$0.00	\$0.00	\$24,805.00		\$24,805.00	\$81,610.32
Commnity Coordinator (JB Charleston) x 2	\$89,478.99	\$0.00	\$0.00	\$15,307.00		\$15,307.00	\$74,171.99
Community Coordinator (Columbia - Ft. Jackson / Sumter - Shaw)	\$91,908.29	\$0.00	\$0.00	\$20,393.00		\$20,393.00	\$71,515.29
2						\$0.00	\$0.00
						\$0.00	\$0.00
17 N 40 40 50 F 10 50 50 50 50 50 50 50 50 50 50 50 50 50						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$350,000.00	\$0.00	\$0.00	\$60,505.00	\$0.00	\$60,505.00	\$289,495.00

## Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Regional/Statewide PS Summit. Projecting to execute large event in Chanrleston consisting of 12 schools and 114 students and adults. This event will exhaust all grants funds from the prior year grant. All coordinators were funded in quarter 1 and partially in quarter 2 with prior year grant funds.

**Expenditure Certification** 

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

JUAN R. GAIC, S. C.P. A

nted Name

Title 21 TUN 12-2

Date