

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

Contribution Information					
Amount	State Agency Providing the Contribution	Purpose	11414		
\$350,000.00 E260 - Department of Veterans' Affairs					

Organization Information					
Entity Name	MILITARY CHILD EDUCATION COALITION				
Address	909 MOUNTAIN LION CIRCLE				
City/State/Zip	HARKR HEIGHTS, TX 76548				
Website	militarychild.org				
Tax ID#	74-2889416				
Entity Type	Nonprofit Organization				

Organization Contact Information				
Name	ANNA STARTZELL			
Position/Title	Director Government Affairs			
Telephone	254-953-1923 x1140	-		
Email	anna.startzell@militarychild.org			

Reporting Period					
Reporting Period	Quarter 3: January 1, 2024 - March 31, 2024				

Accoun	ting of how the f	funds have bee	en spent:				
Description	Budget	Expenditures					THE MEDICAL STREET
(Attach additional detail for subgrantees and affiliated nonprofits)		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
PLC (ECHOS) & Professional Development	\$22,680.00	\$0.00	\$4,822.00	\$7,560.00	1,000	\$12,382.00	\$10,298.00
360 Summit	\$46,719.00	\$0.00	\$46,719.00	\$0.00	,	\$46,719.00	\$0.00
Student Events	\$32,940.00	\$0.00	\$784.00	\$0.00		\$784.00	\$32,156.00
Community Coordinators	\$145,071.00	\$0.00	\$18,502.00	\$29,585.00		\$48,087.00	\$96,984.00
State Coordinator	\$102,590.00	\$0.00	\$11,885.00	\$29,235.00		\$41,120.00	\$61,470.00
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						\$0.00	\$0.00
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Grand Tota	\$350,000.00	\$0.00	\$82,712.00	\$66,380.00	\$0.00	\$149,092.00	\$200,908.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
JUAN R. BARCIA

Printed Name

Title April 17, 2024

Date