

South Carolina Department of Veterans Affairs Veteran Homelessness and Transitions Grant Monthly Report Form

The Veteran Homelessness Transition Grant Monthly Report Form is designed to collect accurate and consistent data about program activities, financial expenditures, and outcomes for the grant. Please follow the steps below to ensure proper completion and submission of the form.

Section 1: Grantee Information

- 1. Name of Organization: Enter the full legal name of your organization.
- 2. Reporting Month/Year: Specify the reporting period (e.g., January 2024).
- 3. Prepared By: Enter the full name of the individual completing the form.
- 4. Contact Information: Provide the phone number and email address of the individual completing the report for follow-up purposes.

Section 2: Demographic and General Statistics

- 1. Number of Veterans Served:
- Enter the total number of Veterans served during the reporting month. Who directly benefited from the program during this period.
- 2. Referrals Made:
- List any referrals made to partner organizations or external agencies.
- Include the type and purpose of each referral.

Sections 3a-d

- 1. Types of Services Provided: Specify the services offered (e.g., housing assistance, job placement, counseling).
- 2. Total Expenditures:
- Record all expenditures for the reporting month related to the grant.
- Ensure accuracy by cross-referencing receipts and financial records.
- 2. Breakdown of Costs:
- Itemize expenses by category (e.g., housing, utilities assistance, employment, etc.)
- Include amounts for each category in the spaces provided.
- 3. Remaining Funds:
- Indicate the balance of unspent grant funds at the end of the reporting month.
- Double-check calculations to ensure they align with the initial grant allocation and expenditures to date.

Section 4 Outcomes and Impact

- 1. Program Outcomes:
- Summarize measurable outcomes achieved during the reporting month (e.g., number of veterans housed).
- Include specific metrics and success stories, if applicable.
- 2. Challenges Encountered:
- Note any barriers or issues faced during program implementation.
- Provide brief descriptions and suggest potential resolutions if relevant.



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3. Planned Activities for Next Month:

• Outline key activities or goals for the upcoming month.

Section 5: Certification and Submission

- 1. Certification and Submission:
- The individual completing the report should sign and date the form to certify the accuracy of the information provided.
- Submit the completed report by the last Friday of each month
- Send the form via to SCDVA Housing at Veteranhousing@scdva.sc.dov . Retain a copy for your records.

Additional Notes

- Review the form thoroughly before submission to avoid errors or omissions.
- Maintain copies of all receipts, attendance logs, and supporting documentation for auditing purposes.



VETREMEMBER South Carolina Department of Veterans Affairs Veteran Homelessness and Transitions Grant Monthly Report Form

1.Grantee Information

Organization Name:	
Program Name:	
Program Contact Name:	
Title:	Email:
Phone:	
Grant Period:	Reporting Month:
Report Prepared By:	Date Submitted:

2. Demographic and General Statistics

Demographic Information		Age Groups		Race/Ethnicity	
Number of Veterans		18-29:		African	
Served this month				American/Black:	
Gender		30-49:		Hispanic/Latino:	
Male:		50-64:		White/Caucasian:	
Female:		65-75:		Asian/Pacific	
				Islander:	
		75+:		Native American:	
Number of referrals				Other:	
made to partners					
organizations or					
external agencies					

N	Ailitary Branches		Military Service Era
Army		Pre-	
		Vietnam:	
Air Force		Vietnam	
		Era:	
Navy		Post-	
		Vietnam:	
Marine		Gulf	
		War:	
Coast Guard		Post-	
		9/11:	
National			
Guard			
Reserve			



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3a. Homeless Veteran Housing Assistance Services

Programmatic		Financial	
Number of Veterans		Total Expenditures of	\$
Housed		Veterans Housed	
Permanent Ho	ousing:	Permanent Housing	
☐ Security Deposit	□First Month Rent ————	□First Month Rent \$	□First Month Rent \$
Transitional Housing		Transitional Housing	\$
Hotel Assistance		Hotel Assistance	\$
Grocery		Grocery	\$
Total Transportation Assistance			
Bus Passes		Bus Passes	\$
Rideshare		Rideshare	\$

Challenges and Successes

Describe any challenges faced during the reporting month:		
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Describe any successes or positive outcomes:		
Additional Comments or Notes:		
Provide any additional information that may be relevant to the report:		
Contillation		

Certification

I certify that the information provided in this report is accurate and complete to the best of my knowledge.

Signature: Date:



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3b. Veteran Rental and Utility Financial Assistance

Programmatic		Financial		
Number of Veterans		Total Expenditures for Veterans	\$	
Assisted:		Receiving Financial Assistance:		
Number of Veterans		Total Cost Financial Assistance P	er Service Category	
Cate	gory			
Rent Payments:		Rent Payments:		
☐ Late Fees		☐ Security Deposit \$		
☐ Payment Arrears/ E	viction	☐ First Month Rent \$		
		☐ Late Fees \$		
		☐ Payment Arrears/Eviction \$		
	Ut	ility Payments		
□Electricity		☐ Electricity		
Connection \$		Connection \$		
Reconnection \$		Reconnection \$		
Payments in Arrear \$		Payments in Arrear \$		
□Water		□Water		
Connection		Connection \$		
Reconnection		Reconnection \$		
Payments in Arrear		Payments in Arrears \$		
☐ Gas		☐ Gas		
Connection		Connection \$		
Reconnection		Reconnection \$		
Payments in Arrears		Payments in Arrears \$		
☐ Internet		☐ Internet		
Connection		Connection \$		
Reconnection		Reconnection \$		
Payments in Arrears		Payments in Arrears \$		
☐ Veteran Primary Co	ell Phone	☐ Veteran Primary Cell Phone		
Connection		Connection \$		
Reconnection		Reconnection \$		
Payments in Arrears		Payments in Arrears \$		
Average Financial Assi	stance per Veteran:	\$		



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Challenges and Successes

Describe any challenges faced during the reporting month:			
Describe any successes or positive outcomes:			
Additional Comments or Notes:			
Provide any additional information that may be relevant to the report:			
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Certification			
I certify that the information provided in this report is accurate and complete to the best of my			
knowledge.			
Signatura.			
Signature: Date:			



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3c. Veteran Employment Services

Programm	atic	Financial	
Total Number of Veterans		Total Expenditures for	\$
Served:		Veterans Employment	
		Services:	
	Types of Employment S	ervices Provided	
Job Training and Skills:		Job Training and Skills:	\$
Job Placement:		Job Placement:	\$
Resume Assistance:		Resume Assistance:	\$
Interview Preparation:		Interview Preparation:	\$
Professional Certifications		Professional Certifications	\$
provided		provided	
Tools and uniforms required		Tools and uniforms	\$
to perform the job tasks		required to perform the	
assigned by the employee:		job tasks assigned by the	
Number of Veterans		employee:	
Successfully Employed:			

Challenges and Successes

Describe any challenges faced during the reporting month:		
Describe any successes or positive outcomes:		
Additional Comments or Notes:		
Provide any additional information that may be relevant to the report:		
Cortification		

I certify that the information provided in this report is accurate and complete to the best of my

Date

knowledge. Signature:



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3d. Veterans' Substance Abuse and Transitional Housing Assistance

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Number of Veterans Housed:	
Types of Substance Abuse Services Provided:	
Number of Veterans Successfully Completing	
Treatment:	
Number of New Veterans Enrolled This Month	
Total Number of Veterans Enrolled in Program to	
Date	
Number of Veterans Exiting the Program:	
Reason for Exit (Specify):	
Average Length of Stay in Program:	
Outcomes Achieved (Specify):	
Number of Veterans Transitioning to Permanent	
Housing:	
Challenges and Successes	
Describe any challenges faced during the reporting	month:
Describe any successes or positive outcomes:	
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Additional Comments or Notes:	
Additional Comments of Notes.	
Provide any additional information that may be rele	evant to the report:
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Certification	
I certify that the information provided in this report	is accurate and complete to the best of my
knowledge.	,
-	
Signature:	Date