

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information							
Amount	State Agency Providing the Contribution	Purpose					
\$200,000.00 E260 - Department of Veterans' Affairs		Relocate the Lee County Office of Veteran's Affairs to a New Facility					

Organization Information					
Entity Name Lee County Government					
Address	PO Box 309, 123 S. Main Street				
City/State/Zip	Bishopville, SC 29010				
Website	LeeCountySC.org				
Tax ID#	57-6000376				
Entity Type	County				

Reporting Period								
Reporting Period	Quarter 2: October 1, 2022 - December 30, 2022							

Organization Contact Information				
Name	Alan Watkins			
Position/Title	County Administrator			
Telephone	803-428-7102			
Email	awatkins@leecountysc.org			

	Budget	Expenditures					Printer and
Description		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Upgrade Existing Building Interior	\$50,000.00		\$0.00			\$0.00	\$50,000.00
Replace Roof On Building	\$25,000.00		\$0.00			\$0.00	\$25,000.00
Upgrade Exterior of Building	\$25,000.00		\$0.00			\$0.00	\$25,000.00
Pave Existing Gravel Parking Lot	\$40,000.00		\$0.00			\$0.00	\$40,000.00
Install Security Camera System and Alarm System	\$12,000.00		\$0.00			\$0.00	\$12,000.00
New Furniture for Offices	\$10,000.00		\$0.00	8		\$0.00	\$10,000.00
Upgrade IT For Offices	\$8,000.00		\$0.00			\$0.00	\$8,000.00
Perimeter Fence to Include Parking Area and Building	\$30,000.00		\$0.00			\$0.00	\$30,000.00
						\$0.00	\$0.00
Grand Total	\$200,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200,000.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

**Expenditure Certification**