

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

		Contribution Information
Amount	State Agency Providing the Contribution	Purpose
\$15,000,000.00 D500 - Department of Administration		Military Museum

Organization Information				
Entity Name	City of Sumter			
Address	21 N Main St			
City/State/Zip	Sumter, SC 29150			
Website	www.sumtersc.gov			
Tax ID#	57-6000246			
Entity Type	Municipality			

Organization Contact Information					
Name	Howie J. Owens				
Position/Title	Assistant City Manager				
Telephone	803-436-2535				
Email	howens@sumtersc.gov				

Reporting Period					
Reporting Period	Quarter 4: April 1, 2024 - June 30, 2024				

Acco	unting of how the	funds have bee	en spent:		新疆 7.116.65	建位于20 0	
		Expenditures					
Description	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Military Museum Construction	\$15,000,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$15,000,000.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Tot	al \$15,000,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$15,000,000.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Project is underway, however, the City still has alternate, previous funding sources to exhaust prior use of this funding. To date, expenditures relate primarily to engineering/design fees.

	fication

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Jonathan Flinchum

Printed Name

Finance Director

Title 7/10/2024

Date