



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$350,000.00	E260 - Department of Veterans' Affairs	Mitigate transition, academic and well-being challenges for military-connected students in SC

Organization Information

Entity Name	MILITARY CHILD EDUCATION COALITION
Address	909 MOUNTAIN LION CIRCLE
City/State/Zip	HARKR HEIGHTS, TX 76548
Website	militarychild.org
Tax ID#	74-2889416
Entity Type	Nonprofit Organization

Organization Contact Information

Name	ANNA STARTZELL
Position/Title	Director Government Affairs
Telephone	254-953-1923 x1140
Email	anna.startzell@militarychild.org

Reporting Period

Reporting Period	Quarter 1: July 1, 2024 - September 30, 2024
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Accounting of how the funds have been spent:

Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Previous Yr Expenditures	Expenditures					Balance
			Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
PLC & Professional Development	\$9,644.00	\$28,378.00	-\$1,456.00	\$0.00	\$0.00	\$0.00	\$26,922.00	-\$17,278.00
360 Summit	\$40,674.00	\$47,503.00	\$0.00	\$0.00	\$0.00	\$0.00	\$47,503.00	-\$6,829.00
Student Summit	\$17,802.00	\$0.00	\$9,180.00	\$0.00	\$0.00	\$0.00	\$9,180.00	\$8,622.00
Community Coordinators	\$155,903.00	\$101,500.00	\$26,335.00	\$0.00	\$0.00	\$0.00	\$127,835.00	\$28,068.00
State Coordinator	\$125,977.00	\$71,513.00	\$35,620.00	\$0.00	\$0.00	\$0.00	\$107,133.00	\$18,844.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
Grand Total	\$350,000.00	\$248,894.00	\$69,679.00	\$0.00	\$0.00	\$0.00	\$318,573.00	\$31,427.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Juan R. Garcia

Signature

Juan R. Garcia

Printed Name

Comptroller

Title

June 10, 2025

Date



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Organization Information

Entity Name	MILITARY CHILD EDUCATION COALITION
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City/State/Zip	HARKR HEIGHTS, TX 76548
Website	militarychild.org
Tax ID#	74-2889416
Entity Type	Nonprofit Organization

Organization Contact Information

Name	ANNA STARTZELL
Position/Title	Director Government Affairs
Telephone	254-953-1923 x1140
Email	anna.startzell@militarychild.org

Reporting Period

Reporting Period	Quarter 2: October 1, 2024 - December 30, 2024
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Accounting of how the funds have been spent:

Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Previous Yr Expenditures	Expenditures					Balance
			Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
PLC & Professional Development	\$9,644.00	\$28,378.00	-\$1,456.00	\$2,399.00	\$0.00	\$0.00	\$29,321.00	-\$19,677.00
360 Summit	\$40,674.00	\$47,503.00	\$0.00	\$0.00	\$0.00	\$0.00	\$47,503.00	-\$6,829.00
Student Summit	\$17,802.00	\$0.00	\$9,180.00	\$0.00	\$0.00	\$0.00	\$9,180.00	\$8,622.00
Community Coordinators	\$155,903.00	\$101,500.00	\$26,335.00	\$20,627.00	\$0.00	\$0.00	\$148,462.00	\$7,441.00
State Coordinator	\$125,977.00	\$71,513.00	\$35,620.00	\$64.00	\$0.00	\$0.00	\$107,197.00	\$18,780.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
Grand Total	\$350,000.00	\$248,894.00	\$69,679.00	\$23,090.00	\$0.00	\$0.00	\$341,663.00	\$8,337.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

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Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Juan R. Garcia

Printed Name

Comptroller

Title
June 10, 2025

Date