



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information	
Amount	Purpose
\$180,000.00	E260 - Department of Veterans' Affairs

Organization Information	
Entity Name	Spartanburg County (7000263511)
Address	366 N. Church Street
City/State/Zip	Spartanburg, SC 29303
Website	https://www.spartanburgcounty.org
Tax ID#	57-6000401
Entity Type	County

Organization Contact Information	
Name	Brent D Cobb
Position/Title	Director, Veterans' Affairs
Telephone	864-596-2381
Email	bcobb@spartanburgcounty.org

Reporting Period	
Reporting Period	Quarter 2: October 1, 2024 - December 30, 2024

Accounting of how the funds have been spent:						
Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures				Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total
Honor Flight Upstate South Carolina	\$80,000.00		\$80,000.00			\$80,000.00
Rudolf Anderson Jr American Legion Post #214	\$40,000.00		\$40,000.00			\$40,000.00
Spartanburg American Legion Post #28	\$25,000.00		\$25,000.00			\$25,000.00
SFC Charles A Judge Jr. Memorial Stand Down	\$15,000.00		\$15,000.00			\$15,000.00
Moto Mentors	\$10,000.00		\$10,000.00			\$10,000.00
American Legion Post #200	\$5,000.00		\$5,000.00			\$5,000.00
Guiding Reins	\$5,000.00		\$5,000.00			\$5,000.00
						\$0.00
						\$0.00
						\$0.00
Grand Total	\$180,000.00	\$0.00	\$180,000.00	\$0.00	\$0.00	\$180,000.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):
No unspent funds.

Expenditure Certification
The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Brent D Cobb

Director, Veterans' Affairs
Title
11/22/2024
Date