



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| Contribution Information |   |   |
|--------------------------|---|---|
| Amount                   | State Agency Providing the Contribution | Purpose   |
| \$350,000.00             | E260 - Department of Veterans' Affairs  | Mitigate transition, academic and well-being challenges for military-connected students in SC |

| Organization Information |                                    |
|--------------------------|------------------------------------|
| Entity Name              | MILITARY CHILD EDUCATION COALITION |
| Address                  | 909 MOUNTAIN LION CIRCLE           |
| City/State/Zip           | HARKR HEIGHTS, TX 76548            |
| Website                  | militarychild.org                  |
| Tax ID#                  | 74-2889416                         |
| Entity Type              | Nonprofit Organization             |

| Organization Contact Information |                                  |
|----------------------------------|----------------------------------|
| Name                             | ANNA STARTZELL                   |
| Position/Title                   | Director Government Affairs      |
| Telephone                        | 254-953-1923 x1140               |
| Email                            | anna.startzell@militarychild.org |

| Reporting Period |  |
|------------------|--|
| Reporting Period |  |

| Accounting of how the funds have been spent:   |              |              |             |              |           |              |              |
|--|--------------|--------------|-------------|--------------|-----------|--------------|--------------|
| Description<br><i>(Attach additional detail for subgrantees and affiliated nonprofits)</i> | Budget       | Expenditures |             |              |           |              | Balance      |
|  |              | Quarter 1    | Quarter 2   | Quarter 3    | Quarter 4 | Total        |              |
| State Coordinator  | \$112,000.00 | \$0.00       | \$31,717.50 | \$31,717.50  | \$0.00    | \$63,435.00  | \$48,565.00  |
| Community Coordinator - Charleston   | \$53,000.00  | \$0.00       | \$5,779.00  | \$4,169.00   | \$0.00    | \$9,948.00   | \$43,052.00  |
| Community Coordinator - Shaw   | \$53,000.00  | \$0.00       | \$11,924.50 | \$14,053.50  | \$0.00    | \$25,978.00  | \$27,022.00  |
| Community Coordinator - Columbia (Sumter)  | \$53,000.00  | \$0.00       | \$8,061.50  | \$9,639.50   | \$0.00    | \$17,701.00  | \$35,299.00  |
| 360 Summit (Beaufort) and PD training  | \$79,000.00  | \$0.00       | \$4,976.00  | \$54,095.00  | \$0.00    | \$59,071.00  | \$19,929.00  |
|  |              |              |             |              |           | \$0.00       | \$0.00       |
|  |              |              |             |              |           | \$0.00       | \$0.00       |
|  |              |              |             |              |           | \$0.00       | \$0.00       |
|  |              |              |             |              |           | \$0.00       | \$0.00       |
| Grand Total  | \$350,000.00 | \$0.00       | \$62,458.50 | \$113,674.50 | \$0.00    | \$176,133.00 | \$173,867.00 |

| Explanation of any unspent funds <i>(to be provided only if unspent funds remain at the end of the fiscal year)</i> : |
|---|
|   |

| Expenditure Certification  |
|--|
| The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose. |

Anna Startzell  
Signature  
Anna Startzell  
Printed Name

Director of Government Relations  
Title  
June 9, 2025  
Date