

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information					
Amount	State Agency Providing the Contribution	Purpose			
\$15,000,000.00 D500 - Department of Administration		Military Museum			

Organization Information				
Entity Name	City of Sumter			
Address	21 N Main St			
City/State/Zip	Sumter, SC 29150			
Website	www.sumtersc.gov			
Tax ID#	57-6000246			
Entity Type	Municipality			

Organization Contact Information					
Name	Howie J. Owens				
Position/Title	Assistant City Manager				
Telephone	803-436-2535				
Email	howens@sumtersc.gov				

<b>把</b> 當了四点	Reporting Period	RELEGIES
Reporting Period	FY 25 Qtr 3 (01/01/25 - 03/31/25)	

Accounting of how the funds have been spent:						<b>克勒斯曼特克</b>		
		Expenditures						
Description	Budget	Exp Bal 7/1/24	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Military Museum Construction	\$15,000,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$15,000,000.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
Grand Total	\$15,000,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$15,000,000.00

## Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Project is underway, however, the City still has alternate, previous funding sources to exhaust prior to use of this funding. To date, expenditures relate primarily to engineering/design fees.

## **Expenditure Certification**

Tho	Organization certifies that the	funds have been evpender	d in accordance with the Pla	n provided to the Agency P	roviding the Distribution a	nd for a nublic nurnose

The Organization certifies that the fulfuls have been expended in accordance with the right provided to the Agency Providing					
at the	Finance Director				
Signature	Title				
Jonathan Flinchum	4/1/2025				
Printed Name	Date				