

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117,21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025,

		Contribution Information		
Amount	State Agency Providing the Contribution		Purpose	
	60 - Department of Veterans' Affairs	Improvements to our Veterans Park		

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Organization Information				
Entity Name	Pacolet Lions Club			
Address	150 N Hwy 150			
City/State/Zip	Pacolet, SC 29372	_		
Website				
Tax ID#	57-6037308			
Entity Type				

Organization Contact Information			
Name	David Marthers		
Position/Title	President		
Telephone	864-431-3798		
Email	dlmarthers@icloud.com		

	Reporting Period	
Reporting Period	Quarter 3: January 1, 2025 - March 31, 2025	

	Accounting of how the fun			Experie				
Description	Budget	Expenditures	Quarter 1	Quarter 2	Quarte 3	Countries 4	Total	Balance
(Attach additional detail for subgrantees and affiliated nonprofits)			\$0.00	\$0.00	\$2,500.00	Vincol Br	\$2,500.00	-\$1,000.00
urchase and install a flag pole for KIA	\$1,500.00		\$0.00	\$0.00	\$0.00	9848	\$0.00	\$8,500.00
urchase and install TAPS monument and base honoring KIA	\$8,500.00	Specialization and					\$9,000.00	
Granite monument with names of KIA from our area			\$0.00	\$0.00	\$4,500.00		\$0.00	
Purchase and install Veterans Park Sign	\$4,000.00	\$0.00	\$0.00	\$0.00	\$0.00			
	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	
eterans Park landscaping							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
Grand Total	\$23,000.00	\$4,500.00	\$0.00	\$0.00	\$7,000.00	\$0.00	\$11,500.00	\$11,500.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure	Certification
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The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature David Marthers

Printed Name