

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

| Contribution Information | | | | | | | |
|---|---|---|--|--|--|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | | | | |
| \$100,000.00 E260 - Department of Veterans' Affairs | | Support Track Heroes Mission, utilizing Adaptive Control to improve the mental health of Veterans and 1st | | | | | |

| Organization Information | | | | | |
|--------------------------|----------------------------|--|--|--|--|
| Entity Name | Track Heroes | | | | |
| Address | 118 Fabricator St. Suite B | | | | |
| City/State/Zip | Summerville, SC 29483 | | | | |
| Website | www.trackheroes.org | | | | |
| Tax ID# | 85-4180723 | | | | |
| Entity Type | Nonprofit Organization | | | | |

| Reporting Period | | | | | |
|------------------|---|--|--|--|--|
| Reporting Period | Quarter 3: January 1, 2025 - March 31, 2025 | | | | |

| Organization Contact Information | | | | | |
|----------------------------------|----------------------------|--|--|--|--|
| Name | Luke Ryker | | | | |
| Position/Title | President / Founder | | | | |
| Telephone | 702-300-2431 | | | | |
| Email | luke.ryker@trackheroes.org | | | | |

| Accounting of how the funds have been spent: | | | | | | | | | | | |
|--|--------------|--------------|-------------|----------------------|-----------|-------------|-------------|--|--|--|--|
| Description | | Expenditures | | | | | | | | | |
| (Attach additional detail for subgrantees and affiliated nonprofits) | Budget | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total | Balance | | | | |
| Program, Event and Partner Coordination | \$43,059.96 | | \$10,764.90 | \$20,771.10 | | \$31,536.00 | \$11,523.96 | | | | |
| Fundraising | \$20,000.00 | | \$1,525.00 | \$6,471.00 | | \$7,996.00 | \$12,004.00 | | | | |
| Dedicated Office Space | \$7,200.00 | | \$0.00 | \$0.00 | | \$0.00 | \$7,200.00 | | | | |
| Therapy vehicle parts and maintenance | \$10,000.00 | | \$3,829.47 | \$0.00 | | \$3,829.47 | \$6,170.53 | | | | |
| Expendables and other Direct Costs | \$9,740.04 | | \$1,502.36 | \$2,895.00 | | \$4,397.36 | \$5,342.68 | | | | |
| Ops / Administration Support | \$10,000.00 | | \$3,121.30 | \$1,691.85 | | \$4,813.15 | \$5,186.85 | | | | |
| | | | | | | \$0.00 | \$0.00 | | | | |
| | | | | | | \$0.00 | \$0.00 | | | | |
| | | | | | | \$0.00 | \$0.00 | | | | |
| Grand Total | \$100,000.00 | \$0.00 | \$20,743.03 | \$31 <i>,</i> 828.95 | \$0.00 | \$52,571.98 | \$47,428.02 | | | | |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

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Signature Luke D. Ryker

Printed Name

President / Founder

Title

4/3/25

Date