



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information		
Amount	State Agency Providing the Contribution	Purpose
\$300,000.00	E260 - Department of Veterans' Affairs	Construction of the Anderson Veterans Center

Organization Information	
Entity Name	Vets Helping Vets Anderson
Address	PO Box 265
City/State/Zip	Anderson SC 29622
Website	VetsHelpingVetsAnderson.com
Tax ID#	81-5002427
Entity Type	Nonprofit Organization

Organization Contact Information	
Name	Jim Whiteside
Position/Title	Secretary
Telephone	864 328 4665
Email	<a href="mailto:jim.whiteside@charter.net">jim.whiteside@charter.net</a>

Reporting Period	
Reporting Period	Quarter 2: October 1, 2024 - December 30, 2024

Accounting of how the funds have been spent:							
Description  (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Construction of Anderson Veterans Center.	\$300,000.00					\$0.00	\$300,000.00
Site Clearing			\$0.00	\$25,000.00		\$25,000.00	-\$25,000.00
Site Grading & Storm Sewer System			\$0.00	\$75,000.00		\$75,000.00	-\$75,000.00
Building Construction			\$0.00	\$0.00		\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$300,000.00	\$0.00	\$0.00	\$100,000.00	\$0.00	\$100,000.00	\$200,000.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

Expenditure Certification
The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

\_\_\_\_\_  
Signature  
James Whiteside  
\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Secretary  
\_\_\_\_\_  
Title  
11-Jun-25  
\_\_\_\_\_  
Date