

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Amount	State Agency Providing 11 . 0	Contribution Information		
	State Agency Providing the Contribution  Department of Veterans' Affairs	Reconstruction of a building	Purpose	

Organization Information					
Entity Name	Slaughter Brother American Legion Post #222				
Address	401 Addison Street				
City/State/Zip	Johnston SC 29832				
Website					
Tax ID#	57-6027137				
Entity Type	Nonprofit Organization				

Organization Contact Information			
Name	Jerome Childs		
Position/Title	Adjutant		
Telephone	(803) 270-8260		
Email	jerome.childs@atlanticbb.net		

	Reporting Period	
Reporting Period	Quarter 3: January 1, 2025 - March 31, 2025	

Description		the funds have	been spent.					
(Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures	0		Expenditures			di-estimatelline
Concrete Foundation	\$3,000.00		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Metal Building		40,000.00					\$3,000.00	
Inside Structure	\$17,138.00		\$14,660.67					\$0.0
Plumbing	\$20,000.00	\$0.00	\$700.00				\$17,138.00	\$0.0
Electric	\$2,500.00	\$0.00	¥700.00			19,300.00	\$19,300.00	\$0.00
	\$2,000.00					\$1,500.00	\$1,500.00	\$1,000.00
Flooring Installation	\$10,000.00	42,000.00					\$1,000.00	\$1,000.00
Appliances	\$5,362.00	40.00					\$0.00	\$10,000.00
	ψο,σο <u>Σ.σο</u>	\$780.00				\$4,582.00	\$5,362.00	\$0.00
							\$0.00	\$0.00
Grand Total	\$60,000.00	¢7.257.22	44				\$0.00	\$0.00
	700,000.00	\$7,257.33	\$15,360.67	\$0.00	\$0.00	\$25,382.00	\$47,300.00	\$12,000.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

**Expenditure Certification** 

The Organ	ization certi	ifies th	at th	e funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose
77	-	V /	17	and have been experided in accordance with the Plan provided to the Agency Providing the Distribution and for a life
1000	- 1/ 1	4	11	general fire distribution and for a public purpose

Post Commander/adjutant

Title

1/22/2025

Date

Jerome Childs

**Printed Name**