

### 1.Grantee Information

| Organization Name:    |                  |
|-----------------------|------------------|
| Program Name:         |                  |
| Program Contact Name: |                  |
| Title:                | Email:           |
| Phone:                |                  |
| Grant Period:         | Reporting Month: |
| Report Prepared By:   | Date Submitted:  |

### 2. Demographic and General Statistics

| Demographic Informa  | ation | Age G  | iroups | Race/Et          | hnicity |
|----------------------|-------|--------|--------|------------------|---------|
| Total Number of      |       |        |        | African          |         |
| Veterans Served this |       | 18-29: |        | American/Black:  |         |
| month                |       |        |        |                  |         |
| Gender               |       | 30-49: |        | Hispanic/Latino: |         |
| Male:                |       | 50-64: |        | White/Caucasian: |         |
| Female:              |       | 65-75: |        | Asian/Pacific    |         |
|                      |       |        |        | Islander:        |         |
| Non-Binary/Other:    |       | 75+:   |        | Native American: |         |
|                      |       |        |        | Other:           |         |

| Military Branches | Military Service Era |
|-------------------|----------------------|
| Army              | Pre-                 |
|                   | Vietnam:             |
| Air Force         | Vietnam              |
|                   | Era:                 |
| Navy              | Post-                |
|                   | Vietnam:             |
| Marine            | Gulf                 |
|                   | War:                 |
| Coast Guard       | Post-                |
|                   | 9/11:                |
| National          |                      |
| Guard             |                      |
| Reserve           |                      |



### 4. Homeless Veteran Housing Assistance Services

| Programmatic                    | Financial                |  |  |
|---------------------------------|--------------------------|--|--|
| Total Number of Veterans        | Total Expenditures of \$ |  |  |
| Served:                         | Veterans Served:         |  |  |
| Emergency Shelter:              | Emergency Shelter: \$    |  |  |
| Permanent Housing:              | Permanent Housing: \$    |  |  |
| Transitional Housing:           | Transitional Housing: \$ |  |  |
| Hotel Assistance:               | Hotel Assistance: \$     |  |  |
| Grocery                         | Grocery \$               |  |  |
| Total Transportation Assistance |                          |  |  |
| Bus Passes:                     | Bus Passes: \$           |  |  |
| Rideshare:                      | Rideshare: \$            |  |  |

### **Challenges and Successes**

| Describe any challenges faced during the reporting month:  |  |
|--|--|
| Describe any successes or positive outcomes:   |  |
| Additional Comments or Notes:  |  |
| Provide any additional information that may be relevant to the report:   |  |
| Certification I certify that the information provided in this report is accurate and complete to the best of my knowledge. |  |
| Signature: Date:   |  |



### 5. Veteran Rental and Utility Financial Assistance

| Progran                                 | nmatic              | Financial                          |                     |
|---|---------------------|------------------------------------|---------------------|
| Total Number of                         |                     | Total Expenditures for Veterans \$ |                     |
| Veterans Assisted:                      |                     | Receiving Financial Assistance:    |                     |
| Number of Veterans Assisted Per Service |                     | Total Cost Financial Assistance F  | er Service Category |
| Cate                                    | gory                |                                    |                     |
| Rent Payments:                          |                     | Rent Payments:                     |                     |
| ☐ Security Deposit                      |                     | ☐ Security Deposit \$              |                     |
| ☐ First Month Rent                      |                     | ☐ First Month Rent \$              |                     |
| ☐ Late Fees                             |                     | ☐ Late Fees \$                     |                     |
| ☐ Payment Arrears/ E                    | viction             |                                    |                     |
|   | Ut                  | ility Payments                     |                     |
| □Water                                  |                     | □Water                             |                     |
| Connection                              |                     | Connection \$                      |                     |
| Reconnection                            |                     | Reconnection \$                    |                     |
| Payments in Arrear                      |                     | Payments in Arrears \$             |                     |
| ☐ Gas                                   |                     | ☐ Gas                              |                     |
| Connection                              |                     | Connection \$                      |                     |
| Reconnection                            |                     | Reconnection \$                    |                     |
| Payments in Arrears                     |                     | Payments in Arrears \$             |                     |
| ☐ Internet                              |                     | ☐ Internet                         |                     |
| Connection                              |                     | Connection \$                      |                     |
| Reconnection                            |                     | Reconnection \$                    |                     |
| Payments in Arrears                     |                     | Payments in Arrears \$             |                     |
| ☐ Veteran Primary Co                    | ell Phone           | ☐ Veteran Primary Cell Phone       |                     |
| Connection                              |                     | Connection \$                      |                     |
| Reconnection                            |                     | Reconnection \$                    |                     |
| Payments in Arrears                     |                     | Payments in Arrears \$             |                     |
| Average Financial Assi                  | stance per Veteran: |                                    | \$                  |



### **Challenges and Successes**

| Describe any challenges faced during the reporting month:     |  |  |
|---|--|--|
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| Describe any successes or positive outcomes:                  |  |  |
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| Additional Comments or Notes:                                 |  |  |
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| Signature:  | Date:  |  |



#### **6. Veteran Employment Services**

| Programm                    | atic                                  | Financial                   |    |  |
|-----------------------------|---------------------------------------|-----------------------------|----|--|
| Total Number of Veterans    |                                       | Total Expenditures for      | \$ |  |
| Served:                     |                                       | Veterans Employment         |    |  |
|                             |                                       | Services:                   |    |  |
|                             | Types of Employment Services Provided |                             |    |  |
| Job Training and Skills:    |                                       | Job Training and Skills:    | \$ |  |
| Job Placement:              |                                       | Job Placement:              | \$ |  |
| Resume Assistance:          |                                       | Resume Assistance:          | \$ |  |
| Interview Preparation:      |                                       | Interview Preparation:      | \$ |  |
| Professional Certifications |                                       | Professional Certifications | \$ |  |
| provided                    |                                       | provided                    |    |  |
| Tools and uniforms required |                                       | Tools and uniforms          | \$ |  |
| to perform the job tasks    |                                       | required to perform the     |    |  |
| assigned by the employee:   |                                       | job tasks assigned by the   |    |  |
| Number of Veterans          |                                       | employee:                   |    |  |
| Successfully Employed:      |                                       |                             |    |  |

#### **Challenges and Successes**

| Describe any challenges faced during the reporting month:              |  |
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| Describe any successes or positive outcomes:                           |  |
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| Additional Comments or Notes:  |  |
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I certify that the information provided in this report is accurate and complete to the best of my

Date

knowledge. Signature:



## 7. Veterans' Substance Abuse and Transitional Housing Assistance

| Number of Veterans Served:                             |  |  |
|--|--|--|
| Types of Substance Abuse Services Provided:            |  |  |
| Number of Veterans Successfully Completing             |  |  |
| Treatment:   |  |  |
| Number of New Veterans Enrolled This Month             |  |  |
| Total Number of Veterans Enrolled in Program to        |  |  |
| Date   |  |  |
| Number of Veterans Exiting the Program:                |  |  |
| Reason for Exit (Specify):                             |  |  |
| Average Length of Stay in Program:                     |  |  |
| Outcomes Achieved (Specify):                           |  |  |
| Number of Veterans Transitioning to Permanent          |  |  |
| Housing:   |  |  |
| -  |  |  |
| Challenges and Successes                               |  |  |
|  |  |  |
| Describe any challenges faced during the reporting     | month:                                     |  |
| , , , ,  |  |  |
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| Describe any successes or positive outcomes:           |  |  |
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| Additional Comments or Notes:                          |  |  |
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| Certification  |  |  |
| I certify that the information provided in this report | is accurate and complete to the best of my |  |
| knowledge.   |  |  |
| Ci   | Dete                                       |  |
| Signature:   | Date                                       |  |